

Club Health Assessment for District 6 W through March 2020

| WIERNA. | TIONAL | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|---|--|----|---------|----------|--|-------------|---|--|---|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | r | | If no repo in 3 months appears red | more tha | r repeat | | officers that | | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 3586 | BASALT | 05/13/1957 | Active | 22 | 2 | 2 | 0 | 0.00% | 22 | 13 | 0 | | | N | VP,MC,SC | 3 | | \$200.00 |
| 3588 | BAYFIELD | 01/29/1953 | Active | 28 | 2 | 6 | -4 | -12.50% | 33 | 15 | 2 | | | N | M,MC | 2 | | |
| 123366 | Carbondale | 10/27/2014 | Cancelled(8*) | 0 | 0 | 2 | -2 | -100.00% | 2 | 5 | 3 | 1 | None | | | 24+ | 90+ Days | |
| 3591 | CLIFTON | 05/01/1939 | Active | 22 | 1 | 1 | 0 | 0.00% | 24 | 3 | 0 | | 2 | N | М | 2 | | \$450.00 |
| 3592 | COLLBRAN | 03/24/1959 | Active | 10 | 0 | 5 | -5 | -33.33% | 15 | 8 | 2 | | 3 | | M,VP,SC | 3 | | |
| 3593 | CORTEZ | 06/02/1942 | Active | 11 | 4 | 4 | 0 | 0.00% | 5 11 | 0 | 0 | | 2 | N | SC | 0 | | |
| 3594 | CRAIG | 12/01/1922 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 1 | 0 | | 7 | N | M,VP,MC,SC | 6 | | \$50.00 |
| 3596 | DELTA | 11/11/1921 | Active | 12 | 0 | 2 | -2 | -14.29% | 5 14 | 14 | 6 | | 2 | N | MC | 2 | | \$20.00 |
| 3597 | DURANGO | 10/31/1928 | Active | 20 | 0 | 4 | -4 | -16.67% | <u>5</u> 21 | 4 | 0 | | | | M,SC | 2 | | |
| 3598 | EAGLE | 08/26/1938 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | | 0 | | \$900.00 |
| Ex | cc Award (,06/30/19) | | | ĺ | | | | | | | | | | | | | | |
| 39516 | FRASER RIVER VALLEY L C | 03/16/1981 | Active | 108 | 13 | 10 | 3 | 2.86% | 104 | 3 | 1 | | | N | VP,MC | 3 | | \$400.00 |
| 3599 | FRUITA | 02/10/1957 | Active | 22 | 8 | 2 | 6 | 37.50% | 16 | 16 | 0 | | 2 | R | M,VP,MC,SC | 24+ | | |
| 3601 | GLENWOOD SPRINGS | 12/01/1921 | Active | 32 | 1 | 7 | -6 | -15.38% | 38 | 4 | 0 | | | | VP,MC | 18 | | \$1000.00 |
| | cc Award (,06/30/18) GRAND JUNCTION | 10/28/1921 | Active | 103 | 8 | 14 | -6 | -5.50% | 5 112 | 11 | 0 | | | N | MC | 24+ | | |
| | HAYDEN | 11/30/1961 | Active | | 1 | 2 | -0 -1 | -12.50% | | 6 | | | 6 | IN | VP,SC | 24+ | | |
| | HOTCHKISS | 06/04/1985 | Active | 7 16 | 0 | 1 | -1 -1 | -5.88% | | 2 | 3 | | 0 | N | М | 19 5 | | |
| | JACKSON COUNTY | 08/29/1935 | Active | 16 | 2 | 3 | -1 -1 | -5.88% | | 8 | ' | | 3 | N | P,M,MC | 5 12 | | |
| | LEADVILLE | 11/08/1951 | Active | 54 | 6 | 5 5 | 1 | 1.89% | | 4 | 2 | | 3 | N | M,MC | 3 | | \$150.00 |
| | MANCOS VALLEY | 02/19/1982 | Active | | 11 | | • | | | · | 1 | | 2 | IN | MC,SC | 3 1 | | \$130.00 |
| | MEEKER | 07/23/1923 | Active | 24 39 | 7 | 5 10 | 6 -3 | 33.33% -7.50% | | 5 9 | ' | | ۷ | | MC,SC | 5 | | \$2100.00 |
| | MONTROSE | 05/20/1937 | Active | 26 | | 4 | | | | | 4 0 | | | NI | MC | 5 5 | | φ2 100.00 |
| | NEW CASTLE | 09/15/1999 | | | 3 | • | -1 | -3.70% | | 10 | | | | N | MC,SC | | | ¢50.00 |
| | ORCHARD MESA | 01/20/1960 | Active | 27 | 2 | 3 | -1 | -3.57% | | 5 | 0 | | | N | VP,MC | 1 | | \$50.00 |
| 3013 | OKCHAKU WESA | 01/20/1960 | Active | 29 | 3 | 3 | 0 | 0.00% | 30 | 2 | 0 | | | R | VI ,IVIO | 1 | | \$3050.00 |



Club Health Assessment for District 6 W through March 2020

| MERNATIONAL | | | | | | | Status | 5 | | | Mei | mbei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------|------------------------------------|-----------------|--------------------------------------|----------------|-----|---|--------------------|--|-----------------------------|--|---------------------|--|----------|---|--|--|-----------------------|--|-------------|--|-----------------|--|
| Club Number | | ub me | | | narter Date | | | | | | Members | YTD Net rowth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since La Activity Report * | st / Account | Donations for current Fiscal Year |
| | | | | | | 0 | imber of n status within la two yea in bracke | quo ist rs | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | r | | If no repor in 3 months appears ir red | t When more thar one year n appears ii red | repeat | | officers th | | s | |
| 3615 | PALISAI | DE | | 07/ | 26/193 | 0 | Active | | 18 | 2 | 2 | 0 | 0.00% | ú 19 | 11 | 0 | | | | M,MC,SC | 3 | | |
| 3616 | PAONIA | | | 01/ | 27/194 | 6 | Active | | 19 | 2 | 1 | 1 | 5.56% | ú 18 | 20 | 0 | | 8 | R | VP,MC,SC | 1 | | |
| 3618 | REDLA | NDS | | 05/ | 09/196 | 8 | Active | | 45 | 3 | 1 | 2 | 4.65% | ú 46 | 2 | 0 | | | N | MC,SC | 1 | | \$2300.00 |
| Ex | c Award | I (,06/30/1 | 18) | | | | | | | | | | | | | | | | | | | | j |
| 3619 | RIFLE | | | 03/ | 13/193 | 5 | Active | | 14 | 1 | 0 | 1 | 7.69% | ú 12 | | 7 | | | N | M,MC,SC | 3 | | \$50.00 |
| 3621 | STEAM | BOAT SKI | ITOWN | 12/ | 06/192 | 2 | Active | | 33 | 3 | 3 | 0 | 0.00% | á 29 | 3 | 0 | | | | MC,SC | 4 | | \$100.00 |
| | SURFAC | CE CREE | K VALLE | Y L 11/ | 27/197 | 2 | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 3 | | 2 | | M,MC,SC | 5 | | |
| | New (Clubs | YTD Cancelled Clubs Count | l Net Club N | Current Total Members Count | | | YTD Net Growth | YTD Net Grow | Cou th Moi | nber nt 12 nths go | Average Member Count Per Club | with | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os (in F | atus Quo Clubs inancial pension | | | | ancelled for on-Financial |
| 28 | 0 | 1 | -1 | 795 | 85 | 104 | -19 | -2.33 | 3% | 825 | 28 | | 43% | 18% | 0% | 0% | 0 | | 0% | 1 | 5 | 2 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.